# 9/1/17 – COLORADO FEDERAL EXECUTIVE BOARD (CFEB) ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE

http://www.colorado.feb.gov/

#### **US DEPARTMENT OF LABOR - LABOR DAY HOLIDAY HISTORY**

Labor Day, the first Monday in September, is a creation of the labor movement and is dedicated to the social and economic achievements of American workers. It constitutes a yearly national tribute to the contributions workers have made to the strength, prosperity, and well-being of our country.

Labor Day Legislation: Through the years the nation gave increasing emphasis to Labor Day. The first governmental recognition came through municipal ordinances passed during 1885 and 1886. From these, a movement developed to secure state legislation. The first state bill was introduced into the New York legislature, but the first to become law was passed by Oregon on February 21, 1887. During the year four more states — Colorado, Massachusetts, New Jersey, and New York — created the Labor Day holiday by legislative enactment. By the end of the decade Connecticut, Nebraska, and Pennsylvania had followed suit. By 1894, 23 other states had adopted the holiday in honor of workers, and on June 28 of that year, Congress passed an act making the first Monday in September of each year a legal holiday in the District of Columbia and the territories.

###

## WHITE HOUSE

President Donald J. Trump Proclaims September 2017 as National Preparedness Month <a href="https://www.whitehouse.gov/the-press-office/2017/08/30/president-donald-j-trump-proclaims-september-2017-national-preparedness">https://www.whitehouse.gov/the-press-office/2017/08/30/president-donald-j-trump-proclaims-september-2017-national-preparedness</a>

###

#### CFEB WORKFORCE DEVELOPMENT COUNCIL 2d ANNUAL SCHOOL SUPPLY DRIVE

Benefiting Native American Tribes in Southern Colorado

How to donate - Buy supplies online and have them shipped to the following address:

Ute Mountain Ute Tribe

Attn: Tina King

Education Center | 450 Sunset Blvd, Towaoc, CO 81334 | 970 564 5359

Sample of supplies needed:

- 4-pocket folders
- Colored pencils
- Composition notebook
- Crayons
- ♣ More items are listed at: <u>www.colorado.feb.gov</u>

Questions | Jeff Conn | 303 202 4588 | jconn@colorado.feb.gov

###

#### **OPM**

## **Colorado Leadership Development Program (CLDP)**

https://cldcentral.usalearning.net/mod/page/view.php?id=10769

Class 1 | November 6, 2017 through October 18, 2018

Class 2 | November 14, 2017 through October 19, 2018

Western Management Development Center, Byron Rogers Federal Building, 1961 Stout St, Denver, CO | Cost: \$6,650 | Open to GS-12-14 Federal Government employees whose duty station is in Colorado.

The tuition for CLDP includes 15 days of training and development, the administration of at least six assessment instruments, and six hours of one-on-one professional coaching sessions. Interested applicants should read the announcement thoroughly and submit registration, along with the Student Agreement Form and payment, by September 15, 2017.

#### Benefits of CLDP:

- Interactive, experiential classes with a public-sector perspective taught by people who have been in your shoes
- Opportunity to network with colleagues across government share experiences and bring best practices back to their agency
- Assessments and one-on-one coaching to develop self-awareness and address growth areas
- Orientation for supervisors to ensure participants have received the information and tools necessary to best support them throughout this program

CONTACT Julianne Gatewood | 202 606 0756 | <u>Julianne.Gatewood@opm.gov</u>

###

## **UPCOMING CFEB RETIREMENT CLASSES**

###

# OCTOBER AND BEYOND

# **DOI UNIVERSITY CLASSES - Retirement Planning for FERS and CSRS**

September 6-7, 2017 | 8:00 am - 4:30 pm | DFC Building 53, | Denver CO | Cost \$400 Register | <a href="https://doiu.doi.gov/learningcenters.html">https://doiu.doi.gov/learningcenters.html</a> Pam Stovall | 303 236-0061 | <a href="mailto:Pamela\_Stovall@ios.doi.gov">Pamela\_Stovall@ios.doi.gov</a>

###

#### LAST CHANCE TO ENJOY DFC FARMERS MARKET

September 7, 2017 | 11 am - 1 pm | Bicentennial Park (4th Street and Main Avenue) www.gsa.gov/dfcfarmersmarket

###

# **COLORADO REMEMBERS 9/11**

September 7, 2017 | Univ of Denver - Newman Center, 2344 E. Iliff Ave, Denver, CO | \$12.50 per person | Purchase tickets | <a href="http://tinyurl.com/CELLtribute16">http://tinyurl.com/CELLtribute16</a>

Commemoration & National Security Forum "Extremism Crisis: North Korea, Russia & Beyond" hosted by Colorado Governor John Hickenlooper & Denver Mayor Michael B. Hancock featuring John Brennan CIA Director (2013-2017) & Bret Stephens Pulitzer Prize-winning Columnist.

QUESTIONS | details@thecell.org | 303 844 4000 x 4 | www.COremembers911.org

###

# DOI UNIVERSITY CLASSES - FPM-121 Fundamentals of Project and Program Management II

September 11-15, 2017 | 8:00 am - 4:30 pm | DFC, Building 53, | Denver CO | Cost \$625 Register | https://doiu.doi.gov/learningcenters.html

This course encourages students to build on and discuss the basic concepts learned in FPM 120, Acquisition Fundamentals of Project and Program Management, and apply these concepts in team-based practical exercises.

Pam Stovall | 303 236-0061 | Pamela Stovall@ios.doi.gov

###

# **BREAKFAST SERIES CLASS | Women & Money**

September 12, 2017 | 8:00-9:00 am | CFEB Training Room | Denver Federal Center | Lakewood CO | Free

Online Registration Required | <a href="https://colorado.feb.gov/register/?ee=405">https://colorado.feb.gov/register/?ee=405</a>

###

# **DOI UNIVERSITY CLASSES - Managing Performance**

September 12-14, 2017 | 8:00 am - 4:30 pm | DFC, Building 53, | Denver CO | Cost \$625 Register | https://doiu.doi.gov/learningcenters.html

This course provides a process for managing employee performance and increase the contribution and impact to the organization.

Pam Stovall | 303 236-0061 | Pamela Stovall@ios.doi.gov

###

#### **TRANSITION SUMMIT**

September 13-14, 2017 | 9:00 am - 5:00 pm | Various Locations - Fort Carson, CO

Join us for a free hiring fair and transition summit for service members, veterans, and military spouses. This event features key federal & state agencies, influential military leaders, innovators in the business and employer community, and local community leaders. The two-day Transition Summit will feature informative and interactive panel events, and facilitated discussions focused on improving competitive employment for service members, veterans, and spouses in addition to a networking reception for employers, military leaders, and job seekers.

Employers & Military Job Seekers register at: <a href="https://www.hiringourheroes.org/events">www.hiringourheroes.org/events</a>

###

## **CU BOULDER ANNUAL AEROSPACE VENTURES DAY**

September 14, 2017 | 9:00 am - 5:00 pm | Career Fair 5:00 - 7:00 pm | Univ Memorial Center, Multipurpose Rm 235, CU-Boulder, 1669 Euclid Ave, Boulder, CO

AeroSpace Ventures (ASV) Day brings together representatives from Colorado's leading aerospace companies, small businesses and government to learn about the latest cutting-edge research happening at CU..

QUESTIONS | Jennifer Armendariz | jennifer.armendariz@colorado.edu

Register | https://www.cvent.com/events/2017-aerospace-ventures-day/registration-d89e62c6dcdf457fb1fc73b56247862d.aspx?fqp=true

###

# **3RD ANNUAL BUSINESS RESOURCE EXPO**

September 18, 2017 | 4:00 - 7:00 pm | Jefferson County Fairgrounds | 15200 W. 6th Ave, Golden, CO | FREE to all Jeffco Business owners

Advanced registration required: www.jeffcobrc.org

CONTACT | Lorna Gunning | 719 667 3845 | <a href="mailto:ligunning@ColoradoPTAC.org">ligunning@ColoradoPTAC.org</a> | www.coloradoPTAC.org/

###

#### **2017 DCoE SUMMIT VIRTUAL CONFERENCE**

September 19-21, 2017 | Virtual | Free
Online registration — <a href="http://events-na7.adobeconnect.com/content/connect/c1/1124277231/en/events/event/shared/173073292">http://events-na7.adobeconnect.com/content/connect/c1/1124277231/en/events/event/shared/173073292</a>
O/event landing.html?sco-id=1730776615& charset = utf-8

2017 Defense Centers of Excellence for Psychological Health and Traumatic Brain Injury Summit, "Advances in the State of the Science and Best Practices." Join health care professionals, researchers and academicians involved in all aspects of psychological health and traumatic brain injury (TBI) care for the military community.

- Participate in panel discussions and Q&A sessions
- Network with professionals and peers
- Discover resources and services in our virtual exhibit hall without
- the bustle of crowds
- Earn continuing education credits

###

### L548 COOP MANAGER TRAIN THE TRAINER COURSE

September 20-21, 2017 | 8:00 am – 4:30 pm | DFC, Bldg. 41, Colorado Room (2nd Floor) Denver, CO | Cost: Free | Employee's agency, directorate, or office is responsible for all travel costs associated with this training.

Online registration is required | https://colorado.feb.gov/register/?ee=403

The Continuity of Operations (COOP) Manager's Train-the-Trainer Course is to provide COOP training for Program Managers at the Federal, State, Local, and Tribal levels of government. This training includes a train-the-trainer module to equip the managers to train the course to others.

Upon completion of this course, participants should be able to do the following:

- Define Continuity of Operations;
- Explain the benefits of developing a viable continuity program;
- Identify the elements of a viable continuity program
- Identify the processes, resources and tasks necessary to implement and manage a successful COOP Program; and Train future Continuity Program Manager Trainers.

PREREQUISITES: Completion of IS 547 Introduction to Continuity of Operations

###

#### **2017 AISES NATIONAL CONFERENCE**

September 21-23, 2017 | Colorado Convention Center, 700 14<sup>th</sup> St, Denver, CO | Cost: \$550 | Register: http://conference.aises.org/

The American Indian Science and Engineering Society (AISES) National Conference is a one-of-kind, three-day event focusing on educational, professional and workforce development! Activities include networking events, educational sessions, research presentations, cultural activities and Indian Country's largest College and Career Fair.

Katherine Cristiano | 720 552 6123 | conference@aises.org

###

#### DENVER FEDERAL CENTER PASSPORT ACCEPTANCE FAIR

September 25, 2017 | 10:00 am - 2:00 pm | Denver Federal Center | CFEB Training Room, Bldg. 25, Room 1442, Entrance E-14 | Federal Employees and their Family members only | Government ID required for entrance to the Federal Center & Bldg. 25

If you are interested in applying, please bring original citizenship evidence (birth certificate, previous passport, naturalization certificate, etc.), government issued identification (driver license, state-issued ID, passport, etc.), at least one passport photo and a credit card or check for payment. We will have plenty of applications on hand for you to fill out, or you can bring a completed application, whichever you prefer.

Additional information regarding fees and application requirements is available at <a href="https://www.travel.state.gov">www.travel.state.gov</a>

###

**DENVER COMMUNITY EMERGENCY RESPONSE TRAINING** 

September 25 - 26, 2017 | 8:00 am - 5:30 pm | Denver Police District 2, 3921 Holly St, Denver, CO | Free | Register - www.denvergov.org/oem and click on "Training Calendar"

Information | 303 725 3084 | DenverCERT@denvergov.org

###

#### **CIVIL TREATMENT FOR EMPLOYEES**

September 27, 2017 | 8:00 am - 12:00 pm | DFC, CFEB Training Room, Bldg. 25, Denver, CO | Cost: \$40 per person – Cost covers workbook

Online registration is required | <a href="https://colorado.feb.gov/register/?ee=404">https://colorado.feb.gov/register/?ee=404</a>
Class is full – to be placed on the wait list, please email Jeff Conn | <a href="mailto:jconn@colorado.feb.gov">jconn@colorado.feb.gov</a>

TRAINER | Graham Smith, Learning & Development Officer, National Park Service

###

# 2017 ROCKY MTN LABOR & EMPLOYMENT RELATIONS ASSOC (LERA) ANNUAL CONFERENCE

September 29, 2017 | 9:00 am - 4:00 pm | Denver University, Driscoll Student Center, 2055 E Evans Ave, Denver CO | Cost: \$100 Members/\$125 Non-Members | Register online: https://docs.google.com/forms/d/e/1FAIpQLSf0xSt1neck4jK-BFf9MDkQ0GyGwyPjkHmh7 L3GLISZP04Qg/viewform

Join us for our Annual Conference featuring locally and nationally renowned speakers on a variety of labor and employment topics, including:

- Updates from the NLRB, EEOC & CDLE
- President Trump, the Labor Movement, and American Workers
- Workplace Violence-Searching for Common Ground
- You be the Arbitrator: Thorny Issues in Grievance Media
- Responding Effectively to EEOC Charges: How to Avoid a Finding of Reasonable Cause-Success Depends on Business Partner Support
- Union Security Clauses under Colorado and Federal Law
- The New Generation of Alternative Bargaining Models
- ◆ Updates from the NLRB, EEOC & CDLE
- Ethics: How to Avoid Crossing the Ethical Boundaries in Collective Bargaining and the Grievance Process

Contact | Dennis Dougherty | 303-253-4315 | rockymountainlera@gmail.com

###

# **OCTOBER AND BEYOND**

#### PEACE CORPS INFO SESSION: VOLUNTEER AT ANY AGE

October 1, 2017 | 11:30 am – 12:30 pm MST | Online: Please register in advance | www.peacecorps.gov

Whether you're fresh out of college, mid-career, or ready to retire, Peace Corps service is the opportunity of a lifetime. Join us at this session to learn about Volunteer experiences, ask questions about service, and gain tips to guide you through the application process.

CONTACT Karyn Sweeney | 480 265 6461 | ksweeney@peacecorps.gov

###

#### DOI FORUM ON APPROACHES TO INCREASING FEDERAL LEADER EFFECTIVENESS

October 3, 2017 | 9:30 - 11:30 am | DFC, Bldg. 53, USGS NTC | Free - Registration closes September 28th, 2017

Open to: Federal Employees experienced with the design, delivery, and/or evaluation of programs to increase Federal leader effectiveness. DOI will host a forum to have Federal professionals come together from the fields of HR, Training and OD to dialogue around approaches to increasing the leader effectiveness of Federal supervisors, managers and executives on a sustained basis.

CONTACT Dr. Steve Frieman | 303 317 7386 | <u>steven\_frieman@ios.doi.gov</u> Register at www.fcg.gov/events

###

# DOI'S FREE LEADERSHIP EFFECTIVENESS EXCHANGE

October 4th, 2017 | Federal Supervisors - 8:30 am - 12:00 pm | Federal Managers - 1:00 - 4:30 pm | DFC, Bldg #53, USGS NTC | Free - Registration closes September 28th, 2017

October 12th, 2017 | Federal Supervisors & Managers - 8:00 - 11:30 am | DFC, Bldg #53, USGS NTC | Free - Registration closes October 5th, 2017 (Seating for this session will be by the same level of leadership as much as possible.)

The LEE workshop allows Federal leaders to help each other, as peers, to find new approaches and strategies for meeting difficult leadership challenges. To ensure a peer environment, most LEEs are restricted to a specific level of Federal leadership, i.e., Manager or Supervisor. All sessions are confidential and table groups will be composed of an inter-agency mix.

CONTACT Dr. Steve Frieman | 303 317 7386 | <u>steven\_frieman@ios.doi.gov</u> Register at www.fcg.gov/events

###

#### **VA FALL VETERANS RESOURCE & JOB FAIR**

October 7, 2017 | 9:00 am - 1:00 pm | Hudson Garden, 6115 S. Santa Fe Dr, Littleton, CO CONTACT Rebecca Sawyer Smith | 303 914 5984 | rebecca.smith1@va.gov

###

#### **AMMONIA SAFETY DAY**

October 11, 2017 | 7:30 am - 4:00 pm | Arapahoe County Fairgrounds, 25690 E. Quincy Ave, Aurora, CO | Free

Register | https://www.eventbrite.com/e/aurora-co-ammonia-safety-day-tickets-34802423987?aff=website

Free anhydrous ammonia training opportunity for public safety and industrial first responders, hazmat technicians, as well as emergency planners and regulators.

CONTACT Debra Montanez | 831 453 7102 | debra.montanez@ammonia-safety.com

###

#### PEACE CORPS INFO SESSION: FOOD SECURITY PROGRAMS

October 16, 2017 | 1:00 – 2:00 pm MST | Online: Please register in advance | www.peacecorps.gov

Apply your agriculture and environment know-how overseas to help feed our world. The Peace Corps needs food security specialists to address global food security, conservation concerns and climate change issues at grassroots levels.

CONTACT Karyn Sweeney | 480 265 6461 | ksweeney@peacecorps.gov

###

### **DENVER COMMUNITY EMERGENCY RESPONSE TRAINING PROGRAMS**

Register | http://www.denvergov.org/oem | DenverCERT@denvergov.org | 303 725 3084

###

#### **TOASTMASTERS CLUBS**

#### **Denver Federal Center Dam Good Speakers Club**

Tuesdays | 11:30 am - 12:30 pm | DFC Building 67 | Denver CO CONTACT | vpm-302857@toastmastersclubs.org | http://damgoodspeakers.toastmastersclubs

# **Interior Business Center ASC Speakeasy Club**

Wednesday's | 11:30 am - 12:30 pm | Meet at Building 7301 Security Desk Contact Kathy Schissler | 813-786-7226 | <u>kathy@destinationbreakthrough.com</u> http://ascspeakeasy.toastmastersclubs.org/

###

#### **VAN & CARPOOL**

#### **NEW RIDERS NEEDED:**

COLORADO SPRINGS TO INTERIOR BUSINESS CENTER
7301 W Mansfield | Denver CO 80235
ROUTE | 125 – US 85 -- C470 – CO-121 – Wadsworth Blvd
DUTY HOURS | Mon – Thur | 7:00 am – 3:30 pm | Fri 7:00am-2:30pm
CONTACT Jeff Kelley | <u>ikelley@ios.doi.gov</u> | 970-219-1182

Vanpools needing riders are listed on the CFEB web site <a href="https://colorado.feb.gov/resources/van-pools/">https://colorado.feb.gov/resources/van-pools/</a>

If you would like the CFEB to add your van or carpool to the web site, email the information to <a href="mailto:jconn@colorado.feb.gov">jconn@colorado.feb.gov</a>

###

#### **HEALTH DOES MATTER**

#### **Veterans Free Monthly Non-Narcotic Care Clinics**

Held monthly | 9:00 am - 1:00 pm | Various Locations: <a href="www.healingwarriorsprogram.org">www.healingwarriorsprogram.org</a>
<a href="Denver Clinic">Denver Clinic</a> | 2d Saturday of the Month | VFW Post 1, 841 Santa Fe Dr. Denver, CO</a>
<a href="Longmont Clinic">Longmont Clinic</a> | 3d Saturday of the Month | Nat'l Guard Armory, 1512 N. Main St, Longmont, CO

**CO Springs Clinic** | 4th Saturday of the Month | American Legion Post 209, 3613 Jeannine Dr, CO Springs

Clinics designed to help those that have served our country. Please bring proof of military service, i.e. DD214 or military ID. Open to all service members and the spouse/partner/parent.

### **Healing Horses for the Armed Forces**

CONTACT | Suzy MacKenzie | 303 596 2784 | eaglesnestranch501@gmail.com

Active duty and Veteran service members, as well as their family members are invited to come to the Eagles Nest Ranch and spend time with a horse free of charge.

#### Yoga @ DENVER FEDERAL CENTER - WELLNESS CENTER

Denver Federal Center | Bldg. 75 | Kiel Hovland | 303 236 6911 | <u>kiel.hovland@gsa.gov</u> **Tuesday's** | 5:00 – 6:00 pm | Yoga for beginners and intermediates **Thursday's** | 5:00 – 6:00 pm | Yoga for beginners and intermediates

Sue Doty | Pre-register @ 720-252-7935 | <u>dotys1@yahoo.com</u>

Drop in Cost is \$10 –or- 4-Punch Pass - \$30 (Classes open to all: Feds & Non-Feds; Members & Non-Members)

#### FEHB VIRTUAL SERVICE

1st Wednesday of every FEHB pay period | 9:00 - 10:00 am
Hosted by Kaiser Permanente | 1 800 632 9700 | kp.org/feds
CONFERENCE LINE | 1 855 851 8843 | Code 570 038 434 #
ONLINE | www.kpfedtalk.org | Code kpfedtalk1 | Follow prompts for audio

# **Connect with FEDSTRIVE Region 8**

Facebook - <a href="https://www.facebook.com/FedStriveR8">https://www.facebook.com/FedStriveR8</a> www.FOH.hhs.gov

#### **BONFILS DFC BLOOD DRIVE**

2nd Thursday of each month | 8:00 am - 1:30 pm
Denver Federal Center | Bldg. 67 | Hungry Horse Room
SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300
Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

###

#### **JOB ANNOUNCEMENTS**

https://www.usajobs.gov/

Helpful hiring tips from USAjobs.gov - <a href="https://help.usajobs.gov/index.php/Main\_Page">https://help.usajobs.gov/index.php/Main\_Page</a> Links to information on building your resume, etc. - <a href="http://www.fs.usda.gov/main/r3/jobs/outreach">http://www.fs.usda.gov/main/r3/jobs/outreach</a>

### Colorado Department of Transportation, Clear Creek County, CO

Professional Engineer II (Eisenhower Tunnel Engineer)

https://www.governmentjobs.com/careers/colorado/jobs/1830263/professional-engineer-ii-eisenhower-tunnel-engineer

#### Northeast Colorado All Hazards Region, Northeast CO

Regional Homeland Security Coordinator/Contractor Contact Steve Enfante | 970 867 8506 | <a href="mailto:senfante@co.morgan.co.us">senfante@co.morgan.co.us</a>

National Older Worker Career Center (NOWCC) AGE 55+ | Denver, CO

Indoor Air Quality Technical Assistant

https://www.nowcc.org/states-with-open-positions/position-details/?position id=3903

**Drinking Water Professional Support** 

https://www.nowcc.org/states-with-open-positions/position-details/?position\_id=3874

Water Program Technical Support

https://www.nowcc.org/states-with-open-positions/position-details/?position\_id=3893

**Lead Program Specialist** 

https://www.nowcc.org/states-with-open-positions/position-details/?position\_id=3911

###

# **CFEB EMAIL ANNOUNCEMENTS**

To submit information to be included in the announcements, please email it by Wednesday of each week to <a href="mailto:jconn@colorado.feb.gov">jconn@colorado.feb.gov</a> in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

https://www.colorado.feb.gov/index.php?content=10&page=Announcements

###

Have a safe and wonderful Holiday weekend

**CFEB Staff** 

Fred Eidson | Executive Director | <a href="mailto:feb.gov">feidson@colorado.feb.gov</a>

Jeff Conn | Deputy Director | <a href="mailto:jeon@colorado.feb.gov">jeon@colorado.feb.gov</a>

Colorado Federal Executive Board (CFEB) | 303 202 4588 | <a href="http://colorado.feb.gov/index.php">http://colorado.feb.gov/index.php</a>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email